UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume. John E. Johnston Leatherwood Walker Todd & Mann, P.C. Firm or Office Name: Office Address: 100 East Coffee Street (29601) PO Box 87 Greenville, SC 29602-0087 Office Phone (864) 242-6440 direct: (864) 240-2448 (864) 240-2498 Office Fax: email address: jjohnston lwtm.com **ADMISSIONS AND AFFILIATIONS** 2216 I.D. No.: __ Date admitted to the Bar of the District of South Carolina:_ 3067 Date admitted to the South Carolina Bar:_ Bar No.: _ Other courts or jurisdictions to which admitted (with dates of admission and bar nos.). United States Court of Appeals, Fourth Circuit 1962 Membership and positions held in bar, ADR and professional associations: See attached sheet. Are you a member in good standing in each jurisdiction where admitted to practice law? \underline{X} yes no X_{no} Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? ____yes Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? ____yes EDUCATION University of South Carolina Year law degree received 1956 Law School _ Other professional degrees received (including year and school) **LEGAL EXPERIENCE** (A minimum of 5 years of law practice required) Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years: 1957-59: US Air Force JAG; 1959-69: small firm, general practice, including litigation; 1969-present: present firm (now about 50 lawyers) civil litigation, including commercial, professional liability, insurance coverage, products liability, construction, personal injury, arson and fraud. Also, see attached.

Number of years engaged in act	ve litigation:43					
EXPERTISE						
areas in which you have expe	which you have expertise. Place a "1" by your rtise. (Do not rank beyond "1" and "2.") After se you have (e.g. "medical malpractice" after Person	er any category you have marked, pleas	er se			
Admiralty	Security or Shareholders suits					
Antitrust	Labor					
Contracts Environment	ERISA Wrongful Termination					
Fraud or Civil RICO	Civil Rights in Employment					
Insurance	Other Civil Rights					
Miller Act	Copyrights					
Personal Injury	Patent					
2 Product Liability	Trademark <u>ession</u> al liability					
Dublications:						
ruoncanons.						
Fublications.			_			
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MEDIATION EXPERIENCE Mediation experience (particular about 15 times and	ly in the subject matter categories above): have attended mediation repre	Have served as mediator senting a party about 20	times.			
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MEDIATION EXPERIENCE Mediation experience (particular about 15 times and Other courts or organizations for South Carolina Circular and Circular an	ly in the subject matter categories above): have attended mediation repre whom you serve as a mediator (please note any cer cuit Courts — Upstate counties	Have served as mediator senting a party about 20 rtifications):	- - -			
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MEDIATION EXPERIENCE Mediation experience (particular about 15 times and Other courts or organizations for South Carolina Circular Circu	ly in the subject matter categories above): have attended mediation repre whom you serve as a mediator (please note any cer cuit Courts - Upstate counties 1: 15 (approx.) Number of other ADR se	Have served as mediator senting a party about 20 rtifications):	- - -			
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OTHER INFORMATION				
Are you familiar with the star Carolina? X yesno	utes, rules and practice go	overning alternative dispute	resolution in th	e District of South
Other relevant experience or sl	ills or other information y	you would like considered in	n connection wi	ith this application:
			_	
Cities in which you are available	to conduct mediation:			
X Columbia	Charleston	X Greenville	Flor	ence
Other				
Fees charged:				
Hourly Rate: \$ 200.00	Minimum charge each	mediation:\$ None		
How do you bill for travel? (exp	lain): Regular r	eate plus .32 per	mile.	
I agree to: (1) Be subject to the Rules for Lawyer Disciplinary the District Court; (2) Provide Dispute Resolution Program Disa mediator; (4) Disclosure of infinite I certify that the foregoing is true.	Enforcement, Rule 413, S mediation to indigents wit rector of any change in the ormation contained in this app	South Carolina Appellate Cou thout pay if ordered by the e above facts or otherwise in	ort Rules; and Court; (3) No my ability to	the Local Rules of tify the Alternative perform duties as
1 certify that the foregoing to true	Ad	d DD -	<u> </u>	
	Signature:	n Colmolo	Date:	7/25/00
	John E.	Johnston		
		leted application to: Mullis, Director		
	-	te Resolution Program		
		ffice Box 835 , SC ,29402-0835		
	Mu	W. H. U. Illo	Data	7/26/00
	Reviewed:	IR Program	Date:	1/2900
Approved	: Len	Herlac	Date:	7/21/00
• •	· · · · · · · · · · · · · · · · · · ·	J.S. District Judge	•	7
3/2000		`		

John E. Johnston

Leatherwood Walker Todd & Mann, P.C. 100 East Coffee Street Post Office Box 87 Greenville, South Carolina 29602-0087 (864) 242-6440

Areas of practice. General civil litigation; insurance coverage; professional liability.

Personal. b. Greenville, SC, 9/8/33. Married, Caroline Cannon; three daughters, eight grandchildren.

Academics. University of South Carolina, B.S. Economics *cum laude*, 1956; L.L.B. *magna cum laude*, 1956 (first in class); Phi Beta Kappa; Wig & Robe (Chief Justice); Instructor, U.S.C. School of Business, 1956; Instructor, Eastern New Mexico University, 1957-58.

Military. U.S. Air Force, Office of Judge Advocate General - active duty, 1957-59; Reserves 1956-62; highest rank, Captain.

Professional. Private practice, Greenville, SC, 1959 to date. Partner, Leatherwood Walker Todd & Mann, P.C., since 1969. Admitted to practice all State and Federal Courts in South Carolina and United States Fourth Circuit Court of Appeals. Certified mediator.

Organizations.

S.C. Bar, various offices, president 1988-89; Greenville County Bar; International Association of Defense Counsel; S.C. Trial Defense Attorney Association; American Bar Association; member (Advocate), American Board of Trial Advocates; former member, Conference of Lawyers and Life Insurance Companies; Fellow, American Bar Foundation; Fellow, American College of Trial Lawyers; various civic and church organizations.

Commissions and Boards. South Carolina Supreme Court Commission on Continuing Lawyer Competence, 1983-87, chairman 1984-87; Lander University Board of Trustees, chairman 1988 - 1994; State College Board of Trustees, 1972-88, vice chairman 1980-88; S.C. Private Industry Council, acting chairman 1984-86; Board of Directors, Attorneys Liability Protection Society, 1994 - .

Other. Order of the Palmetto, 1986; Chairman Emeritus, Lander University, 1993; John E. Johnston Commons named at Lander University and Honorary Doctorate, 1994; Greenville County Bar Tommy Thomason Award recipient, 1996; U.S.C. Law School Alumni Association Compleat Lawyer Award, 1997; Best Lawyers in America, 1991 to present; Marquis Who's Who in American Law.

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